

Club Health Assessment for District 27 E2 through August 2020

| PERMATIONAL | | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|---------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| | Club Name | Charter Date | | Current Member Me Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 month | 1 | |
| Clubs more | than two years ol | d | | | | | | | | | | | | | | | | |
| 10674 ALMA | | 03/21/1968 | Active | 14 | 0 | 2 | -2 | -12.50% | 19 | 3 | 0 | | | N | SC | 3 | | |
| 10675 ALMA (| CENTER | 01/30/1967 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | 10 | | 6 | R | P,M,MC,SC | 15 | | |
| 10676 ALTOO | DNA | 02/21/1961 | Active | 92 | 0 | 0 | 0 | 0.00% | 88 | | 3 | | | N | T,MC,SC | 2 | | \$400.00 |
| 10677 ARCAD | DIA | 07/17/1951 | Active | 44 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 2 | R | М | 10 | | |
| 10678 AUGUS | STA | 11/20/1939 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | MC,SC | 2 | | \$47.00 |
| 10680 BLACK | RIVER FALLS | 10/08/1937 | Active | 62 | 0 | 0 | 0 | 0.00% | 60 | | 2 | | | N | M,MC,SC | 10 | | |
| 10681 BLAIR | | 03/24/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 2 | R | M,MC,SC | N/R | | |
| 53356 BOYCE | EVILLE | 06/15/1992 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 13 | | 3 | | M,VP,MC,SC | 14 | | |
| 64949 CLEGH | HORN | 01/18/2002 | Active | 80 | 0 | 0 | 0 | 0.00% | 75 | | 0 | | 2 | R | | 0 | | |
| Exc Awar | rd (06/30/2018) | | | | | | | | | | | | | | | | | |
| | RANE BUFFALO CITY | 04/18/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 67 | 1 | None | | P,S,T,M,VP MC,SC | N/A | | |
| 31431 DEER F | PARK | 12/22/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | | | S,T,M,VP,MC SC | 20 | | |
| 10692 DURAN | ND | 03/08/1965 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 28 | 0 | | | N | MC,SC | 4 | | |
| 37795 EAU CL | LAIRE EVE | 12/06/1979 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | M,MC,SC | 15 | | |
| 43145 EAU CI | LAIRE SEYMOUR | 11/22/1983 | Active | 50 | 1 | 1 | 0 | 0.00% | 58 | 33 | 0 | | | N | MC,SC | 0 | | |
| 39868 ELEVA | STRUM AREA | 05/19/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | 4 | | M,VP,MC,SC | 2 | | |
| 33020 ELK MC | OUND | 11/18/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | SC | 12 | | \$500.00 |
| 10694 ELLSW | VORTH | 10/20/1930 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | | VP,MC,SC | 8 | | |
| 10695 ETTRIC | CK | 07/18/1951 | Active | 55 | 1 | 0 | 1 | 1.85% | 59 | | 3 | | | N | P,S,VP,MC,SC | 3 | | |
| 10696 FAIRCH | HILD | 11/14/1968 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 3 | | 16 | N | MC,SC | 6 | | |
| 10697 FALL C | CREEK | 03/22/1954 | Active | 51 | 0 | 1 | -1 | -1.92% | 51 | 41 | 1 | | | N | MC,SC | 3 | | |
| 10698 FOUNT | TAIN CITY | 09/07/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 12 | | | N | P,M,VP,MC,SC | 16 | | |
| 60728 FOUNT | TAIN CITY FARM FEST | 05/05/1998 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 8 | R | VP,MC,SC | 24+ | | |
| 10701 GALES | SVILLE | 08/12/1946 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 5 | 0 | | | | VP,MC,SC | 15 | | |



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| FRN | ATIONAL | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | | |
|---------------|-----------------------------|-----------------|--|--------------------------------------|----|------|-------|--|----------|---|--------|--|-----------------------|---|--|---|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than 1 do not havear an active | 2 month | \$ | |
| 39526 | GLEN HILLS L C | 03/03/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | | N | M,MC,SC | 2 | | \$435.00 |
| 41886 | HAMMOND | 10/22/1982 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | MC,SC | 24+ | | |
| 46822 | HUDSON | 01/23/1987 | Active | 33 | 1 | 0 | 1 | 3.13% | 33 | | 0 | | | N | MC,SC | 0 | | |
| 10704 | INDEPENDENCE | 08/08/1951 | Active | 53 | 0 | 3 | -3 | -5.36% | 52 | 5 | 1 | | 2 | R | SC | 1 | | |
| E | xc Award (06/30/2018, 06/30 | /2019) | | [| | | | | | | | | | | | | | |
| 10712 | MENOMONIE | 10/16/1946 | Active | 97 | 0 | 1 | -1 | -1.02% | 95 | 5 | 0 | | | N | | 0 | 90+ Days | |
| 28018 | MERRILLAN | 02/14/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10714 | MONDOVI | 04/29/1959 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | MC,SC | 0 | | \$500.00 |
| 28019 | OSSEO | 02/15/1974 | Active | 26 | 2 | 0 | 2 | 8.33% | 25 | | 0 | | 2 | R | M,MC,SC | 8 | | |
| 10715 | PEPIN | 08/24/1972 | Active | 22 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | R | P,M,SC | 21 | | |
| 10716 | PIGEON FALLS | 05/31/1960 | Active | 40 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | 7 | R | MC,SC | 7 | | |
| 10717 | PLEASANTVILLE | 10/31/1968 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 14 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10718 | PLUM CITY | 03/13/1967 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | VP,MC,SC | 8 | | |
| 38959 | PRESCOTT | 10/20/1980 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 11 | | |
| 10722 | RIVER FALLS | 11/22/1937 | Active | 77 | 2 | 2 | 0 | 0.00% | 76 | 12 | 1 | | | N | WC,50 | 2 | | |
| 10723 | ROBERTS | 01/10/1959 | Active | 79 | 0 | 1 | -1 | -1.25% | 84 | 17 | 0 | | | N | MC,SC | 5 | | |
| 105716 | SOMERSET | 06/05/2009 | Active | 22 | 3 | 0 | 3 | 15.79% | 5 21 | | 1 | | 2 | R | M,MC,SC | 2 | | |
| 10729 | SPRING VALLEY | 10/21/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10731 | STAR PRAIRIE | 10/01/1968 | Active | 6 | 0 | 3 | -3 | -33.33% | 9 | 5 | 0 | | | N | P,MC,SC | 9 | | |
| 10736 | TREMPEALEAU | 06/19/1972 | Active | 68 | 0 | 1 | -1 | -1.45% | 67 | 16 | 1 | | | R | M,MC,SC | 1 | | |
| 55081 | WAUMANDEE AREA | 12/01/1993 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | | R | P,M,VP,MC,SC | 14 | | |
| 10739 | WHITEHALL | 07/01/1946 | Active | 18 | 1 | 0 | 1 | 5.88% | | | 0 | | 2 | R | M,VP,MC,SC | 1 | | |
| 10740 | WOODVILLE | 01/03/1952 | Active | 49 | 0 | 1 | -1 | -2.00% | | 48 | 1 1 | | | N | MC,SC | 12 | | |
| | | | | 1 | | | | | | | I | | | | | | I | l |



Club Health Assessment for District 27 E2 through August 2020

| Status | | | | | | | \$ | | | M | embei | rship | | | Reports | | | | | | | LCIF | |
|----------------|-------------|------------------------------------|------|--------------------------------------|--------------|-------------|----------------------|--------------------------|------------------------------|------------------------------|-------------------------------------|---------|--|-------------|---|---|---|-----------------------|---|-----------|--|------------|--|
| Club Number | Cli Na | ub me | | | arter ate | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | | mber of | | If below | | | | If net los | | | If no | When | Numbe | r | Notes the | • | 1 | |
| | | | | | | | n status | | 15 is greater | | | | | | report in 3 more than of officers than 12 mont | | | | | | | | |
| | | | | | | | within la | st | members than 20% | | | | | | months one year repeat do not haveappears in | | | | | | in | | |
| | | | | | | | two yea | rs | appears | | appears | | | | | appears in appears in terms an active red | | | | | | | |
| | ew C ubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 45 | 0 | 0 | 0 | 1,626 | 11 | 18 | -7 | -0.43 | % | 1,638 | 36 | | 27% | 33% | 9% | 2% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.